STATE OF SOUTH CAROLINA



GREENVILLE COUNTY

Know All Men by These Presents:

I, R. L. Hallman, Jr. That Two Hundred Fifty and No/100 in consideration of the sum of (\$250.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rachel R. Propp and William H. Propp, their heirs and assigns forever;

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, situate, lying and being in or near the Town of Piedmont, S. C. and being Tract No. 1 of a resubdivision of Tract No. 516 of Property of J. P. Stevens & Co., Inc., Piedmont, S. C., said original plat being recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 61, and the resubdivision showing the subject tract being recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 95, and said tract being described according to the last mentioned plat as follows:

BEGINNING at an iron pin on the Saluda River, joint corner with Piedmont Water & Light District and running thence along light district line S. 34-0 E. 772.5 feet to an iron pin in the line of Tract No. 2; thence along the line of Tract No. 2 N. 84-03 W. 65 feet to an iron pin; thence still with Tract No. 2 S. 81-01 W. 95 feet to an iron pin at the joint corner of Tract Nos. 2 and 3; thence along the line of Tract No. 3 S. 78-50 W. 301.6 feet to an iron pin; thence still with Tract No. 3 S. 54-21 W. 142.8 feet to an iron pin at the joint corner of Tracts Nos. 3 and 4; thence along the line of Tract No. 4 S. 67-30 W. 171 feet to an iron pin on the Saluda River; thence up the Saluda River and following the meanderings thereof, the chords of which are N. 12-25 W 640 feet and N. 34-11 E. 291.6 feet to the beginning corner and containing 6.66 acres, more or less.

The above described property is part of the same conveyed to me by J. P. Stevens & Co., Inc. by deed dated November 7, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 566, Page 450.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. July 12th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-eight llie L. Hallman, Jr. (Seal) Signed, Sealed and Delivered in the Presence of

State of South. Carolina, Personally appeared before me Dozothy C. Jones

Greenville County and made oath that she saw the within named grantor(s) Rullis L. Hallin written deed, and that whe, with M. J. Coopersign, seal and as his act and deed deliver the within witnessed the execution thereof.

Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina,

unto all whom it may concern, that Mrs. Velma 4. Hallman wife of the within named Pullic L. Hallman W. Notary Public, do hereby certify did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rachel R. Propp and William H. Propp, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th	Velman y Hallmain	
day of July , A. D. 1958  Milford J. Copper (Seal)  Notary Public for South Carolina		

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 3rd day of September 1958, at 2:40 P. M., No. 6005